

Notice of Regularly Scheduled Meeting of the  
Orange County Criminal Justice Coordinating Council

May 16, 2025 – 9:30 a.m.  
County Administration South  
Conference Center  
Santa Ana, CA 92701

AGENDA

*OCCJCC Members: Members of the Board of Supervisors, Presiding Judge Superior Court, Presiding Judge Juvenile Court, District Attorney, Public Defender, Chief Probation Officer, Sheriff-Coroner, Large City Police Chief, Small City Police Chief, County Executive Officer*

Pledge of Allegiance

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| I. Call to Order/Introductions/Opening Remarks   | <i>Chair Chaffee</i>                   |
| II. Approval of Minutes: February 21, 2025   | <i>Chair Chaffee</i>                   |
| III. Approval of Meeting Schedule for 2025 (Continued)   | <i>Chair Chaffee</i>                   |
| IV. Proposition 36 Ad Hoc Update   | <i>Ad Hoc Committee</i>                |
| V. OC Same-Day Solutions Fair Update   | <i>CEO/Office of Care Coordination</i> |
| VI. OC CARES Updates   |  |
| a. Quarterly Reports (Oct-Dec 2024, Jan-Mar 2025)  | <i>CEO</i>                             |
| b. Data & Metrics Update   | <i>CEO</i>                             |
| c. State & Federal Budget Updates  | <i>CEO</i>                             |
| VII. OCCJCC Comments: At this time, members of the OCCJCC may comment on agenda or non-agenda matters and ask questions of or give directions to staff; provided that no action may be taken on off-agenda items unless authorized by law.   |  |
| VIII. Public Comments: At this time, members of the public may address the OCCJCC regarding off-agenda items within the subject-matter jurisdiction of the OCCJCC, provided that no action may be taken on off-agenda items unless authorized by law. Comments shall be limited to three minutes, per person, and twenty minutes for all comments, unless different time limits are set by the Co-Chairs of the OCCJCC, with the approval of the OCCJCC. |  |

Date of Next Meeting: June 20, 2025, at 9:30am County Administration South, Conference Center.

  
Chair Doug Chaffee  
Fourth District, Board of Supervisors

\* If you wish to speak on an item contained in the agenda, please complete a Speaker Request Form and submit to the Clerk.